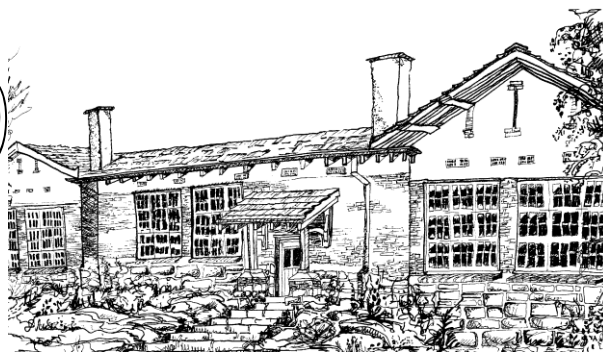


# RICHMOND NEWS



Phone: 9339 5055; Fax : 9339 4097; email: Richmond.PS@education.wa.edu.au  
Early childhood off site 9339 3407 Canteen: 9319 1758

Number 6

13 March 2017

## Schedule of School Events

- **16 March** yr4-6 swim trials
- **17 March** assembly rm 6/5
- **23 March** sch swimcarnival
- **28 March** inters swim
- **31 March** assembly rm 10/13
- **1 April** **Dads & Kids camp**
- **7 April** **break up T1**
- 24 April student free day
- 25 April ANZAC day
- **WED 26 April return T2**
- **26 April** 2018 applications
- **28 April** ANZAC service
- **9, 10, 11 May** NAPLAN
- **12 May** assembly
- **22 May** yr 6 camp

## STUDENT ABSENCES

Please SMS absences to the school stating: *Child's full name, room, absence date, reason*

SMS: 0417 973 697

Please do not try to call this number and only use it to notify of absences. THANKS

### Getting this Newsletter

New families please note this newsletter is only distributed by email.

To register for the distribution list please email us on [Richmond.PS@education.wa.edu.au](mailto:Richmond.PS@education.wa.edu.au) and put 'newsletter' in the subject line.

Please advise by return email if you would like to be removed from this distribution list.

## From the Principal

### 2018 Enrolments

Applications for enrolment at Richmond Primary School will open at the start of next term, on 26<sup>th</sup> April 2017.

The application forms will be available on our website over the coming weeks or can be collected from reception from Monday, 3<sup>rd</sup> April. The closing date for applications will be 21 July, 2017.

A school tour for prospective families who are undecided will be conducted on Thursday, 25<sup>th</sup> May at 10am.

### Dads and Kids Camp

This year's Dads and Kids Camp will be held on the school oval from 5pm on Saturday 1 April to Sunday morning. It's a great opportunity for dads to have some quality time with the kids, putting up the tent, cooking tea and joining in with some fun and games. Not only is it a shared activity with the kids but also a great opportunity for dads to chat and get to know each other. On the Sunday morning, a BBQ brekky will be provided, along with drinks available from the coffee van. Registrations are required - details to follow. For more info contact *Mike Slattery* on 0468 615 446, [mikeslattery346@hotmail.com](mailto:mikeslattery346@hotmail.com) or contact a P&C committee member.

### Excursions and Incursions

Lots of activities have been planned by teachers for students to end the term and support the learning program in a practical way, including:

PP	Bike day; Wildlife rehabilitation day
Yr2	Visit to the Canning River Eco Environmental Centre
Yr3	Visit to the Hills Discover Centre
Yr4	Visit to the Maritime Museum
Yr 4/5/6	School & interschool swim carnival
Yr 5/6	Interschool cricket carnival
Yr 6	Visit to Parliament House
Yr 6 Council	Young Leaders Day

Thank you to teachers who have organised these events.

### Questions

As always, please email me any quick queries or questions and I will respond as soon as I can. Recent questions overleaf.

*Lisa Dentith*

## From the Principal continued

### Recent Questions

*Email your question.*

**Q:** How do I enrol at Richmond?

**A:** To enrol your kindergarten or pre-primary child for 2018, collect an application for enrolment form from our office or website and apply during term 3 (starting 26 April closing 21 July). It is likely all kindergarten places will be taken by the closing date.

**Q:** Can we look around the school before enrolling?

**A:** A school tour for interested parents will be conducted on Thursday, 25<sup>th</sup> May at 10am. Call 9339 5055 to book a place on the tour.

#### STUDENT FREE DATES

**Students start:** 1 February 2017

**Students end:** 14 December 2017

**2017 Student free days:**

24 April; 17 July; 9 October.

#### Lump sum payment scheme for incursions/excursions 2017

School Council has introduced an upfront bulk payment system for excursions to make it easier for parents. Parents pay \$100 into their child's account at the office. Any payments will be debited as the year progresses and you will receive statements. This will save parents having to find small amounts of cash for excursions as they arise... **YOU MUST STILL COMPLETE A PERMISSION SLIP FOR EACH ACTIVITY PLEASE**

PRINCIPAL: Lisa Dentith

[Lisa.Dentith@education.wa.edu.au](mailto:Lisa.Dentith@education.wa.edu.au)

DEPUTIES:

Charmaine Cook (yr K-2 & Student support services)

[Charmaine.Cook@education.wa.edu.au](mailto:Charmaine.Cook@education.wa.edu.au)

Dave Carder (yr 3-6 & Teaching & Learning)

[David.Carder@education.wa.edu.au](mailto:David.Carder@education.wa.edu.au)

MCS: Elaine Van Den Elzen

[Elaine.VanDenElzen@education.wa.edu.au](mailto:Elaine.VanDenElzen@education.wa.edu.au)

Reception: Lara Carter

Reception email: [Richmond.PS@education.wa.edu.au](mailto:Richmond.PS@education.wa.edu.au)

Telephone: 9339 5055 Facsimile: 9339 4097

Canteen: 9319 1758

Early childhood off site K: 9339 3407; PP: 9339 8692

37 Windsor Road, EAST FREMANTLE 6158

Web: [www.richmondps.wa.edu.au](http://www.richmondps.wa.edu.au)

### SAUSAGE SIZZLE WEDNESDAY

**Only sausage sizzle will be available from the canteen this Wednesday lunchtime \$3**

## P&C ASSOCIATION

President	Beck James
Vice President	Aiofe Lannon
Secretary	Paula Sowden
Treasurer	Mike Harwood
Executive Committee Members:	Lisa Dentith, Justin Grant; Craig Petzke, Chris Brown

#### Other coordinators

Loyalty Programs	Jo Colman
Book Club	Susan Catalano
Grants Officer	Chris Brown
School Banking	Liann Cooper
School Council rep	TBA
WACSSO delegate	Mike Harwood
Graduation Fundraising	Kylie Kelly
Entertainment Books	Carlie Baker
Tea Towel/Plates	Katrina Law

#### Class Parent Reps

Kindy:	Madeline Cox; Malika Calder; Agata Sleeman
PP o/s	Jo Colman; Zaneta Pavkova
Rm 0	Kelly Wilkins
Rm 1	Jessica Zoiti
Rm 2	Vee Bauer
Rm 3	Amy Brunsdon
Rm 4	Liann Cooper; Melissa Higham
Rm 5	Suzanne Foster
Rm 6	Paula Sowden
Rm 7	Amanda Wray; Angela Beazley
Rm 8	Silvia Piviali; Nicola Parry
Rm 9	Rosa Chiappini
Rm 10	Amanda Truscott
Rm 11	Lisa Highman
Rm 12	Kylie Kelly
Rm 13	Lidia Cesconetto

New members are always welcome to join the following **sub-committees** that will continue in 2017:

- Dads of Richmond Kids (DoRKs)
- Arts Committee
- Nature Play Committee

**The following positions remain vacant - please consider nominating to fulfil ones of these roles:**

- Canteen Volunteer Co-ordinator - source and roster volunteers for the school canteen
- Hot Cross Bun Co-ordinator

Please contact Beck James on 0407 018 151 or [beck.james@bigpond.com](mailto:beck.james@bigpond.com), re queries.

## COMMUNITY NOTICEBOARD

Not-for-profit ads are provided as a community service and are free. The School Council has decided to accept paid advertising from businesses at \$30 per ad. This revenue will be spent on school resources. Businesses wishing to advertise should email a business card sized advert to the school. Services and programs on this page are not necessarily endorsed by the school.

### Marshalls Tennis Academy Tennis Coaching

[Richmond Primary School form](#) and [East Fremantle Lawn Tennis Club form](#)

See brochure downloads at:  
[marshallstennis.com.au](http://marshallstennis.com.au)

### RICHMOND PRIMARY AUSSIE HOOPS

Tuesdays 3:10pm TO 4:10pm

Starting 21<sup>st</sup> of February 2017

To Register: [www.aussiehoops.com.au](http://www.aussiehoops.com.au)

For more info: 9335 9101

[development@cockburncougars.com](mailto:development@cockburncougars.com)



**FULFILMENT & CONFIDENCE**

Contemporary Masterclass  
11 & 18 March  
North Fremantle

[balletwest.com.au](http://balletwest.com.au)



**FAMILY MOVIE FUNDRAISER**

**McFarland USA**

**EFJFC Year Six Melbourne Footy Tour 2017**

**Where :** Henry Jeffery Oval  
Wauhop Rd, East Fremantle

**When :** Friday, 31st March, 2017

**Time :** Gates Open 5:30 pm  
Movie Starts approx 7:00 pm

**Tickets :**  
\$10 each or  
\$30 per family (of up to 5)  
[www.trybooking.com/OWZ1](http://www.trybooking.com/OWZ1)

Tickets also available at the gate  
(Cash only)

*Come early and get your dinner from the canteen.  
Burgers, hotdogs and softdrinks available.*

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